



Office of Governmental Affairs

P.O. Box 942720

Sacramento, CA 94229-2720

Telecommunications Device for the Deaf - (916) 795-3240

(916) 795-3689, FAX (916) 795-3270

September 21, 2005

AGENDA ITEM 13

TO: MEMBERS OF THE BOARD OF ADMINISTRATION

I. SUBJECT: Board's State Legislative Program / Board's Position on State Legislation

II. PROGRAM: Legislation

III. RECOMMENDATION: For Information Only*
Status of State Legislation:
Report A—Sponsored Bills
Report B—Other Bills

IV. ANALYSIS:

Any updates to the attached will be presented verbally.

V. STRATEGIC PLAN:

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

VI. RESULTS/COSTS:

N/A

Lisa Marie Hammond, Chief
Office of Governmental Affairs

Robert D. Walton
Assistant Executive Officer
Governmental Affairs

**Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.*